

BLIND SPOTS IN THE HISTORY OF LINGUISTIC THOUGHT: FORGOTTEN OR NEGLECTED VOICES, AREAS, APPROACHES AND METHODS

Annual Symposium HSS, Leuven 2022 – relicta.org/hss Tuesday 20 September (MSI 00.20 – left |MSI 00.28 right)

| 13:00- | | Registration (Hall of MSI building) | | | | |
|-----------------|---|---|---|--|--|--|
| 13:45-14:0 | 00 | Welcome and practicalities (MSI 00.20) | | | | |
| 14:00- 14:30 | | Linguistic Transcription Century: the Case of | Doyle Calhoun Mind the Gap: Native Speakers and Colonial Orthographies in 19th- Century Senegal | | | |
| 14:30- 15:00 | | ache roposals in the Historical of Indigenous America | Liesl Yamaguchi The Colors of the Universal Alphabet | | | |
| 15:00- 15:30 | Historiograp | razilia Linguistic oby: the Participation of he Construction of the | Margaret Thomas A Gap in the Shadow of the Tower of Babel | | | |
| | | Coffee brea | k | | | |
| 16:00- 16:30 | Erasmus' A History of 7 adagium Ba | Zimont Book of Proverbsto dagia: an Inquiry into the Ferms proverbium and sed on Lexicographical om the 16th Century | Clemens Knobloch , James McElvenny Bühler's Pocketbook of Practical Semantics | | | |
| 16:30- 17:00 | Camiel Ha Grotius, Lir Becanus | mans nguist in the Tradition of | Beijia Chen The Neogrammarians in the Linguistic Network at the Turn of the 20th Century | | | |
| 17:00- 17:30 | | hler ares' Latin Grammar in Century Antwerp | Frederick J. Newmeyer How the Change in Leadership of the LSA around 1940 Shaped the Future of American Linguistics | | | |
| 17:45- 18:45 | | Salikoko S. Mufwene (The University of Chicago) Justus Lipsiuszaal, Erasmus building 08.16 How Food and Sex Delayed or Prevented the Emergence of Pidgins | | | | |
| 18:45 | Drinks in | Erasmus building, served | l in the coffee bar on the ground floor | | | |

The Henry Sweet Society for the History of Linguistic Ideas

| | Special theme: History of Language Learning and Teaching | | | | | |
|-----------------|---|---|--|--|--|--|
| 09:00- 09:30 | John Daniels Saussure and School Language Learning, a Neglected Voice: Psychological Elements in Vocabulary Learning and Acquisition | Luz Van den Bruel 'Die Sprachen sind das einzige Hülfsmittel': the Role of Language Studies in the Historical and Humanities Scholarship of the Göttingen School of History (ca. 1760–1820) | | | | |
| 09:30- 10:00 | Robert J. Fouser Local Activism and the Evolution of Heritage Language Education in Japan: the Case of Yao City from 1970 to 2010 | Pierre Swiggers The Art of the Printer's Job: Jobard's Forgotten Contribution to Linguistics (and Semiotics) | | | | |
| 10:00- 10:30 | | Marjorie Lorch The Radical and Vanishing Movement of the Voice: James Rush's (1786- 1869) Neglected Linguistic Ideas | | | | |
| Coffee break | | | | | | |

Wednesday 21 September (MSI 00.20 - left | MSI 00.28 right)

Coffee break

| 11:00- 11:30 | Nicola McLelland Voices of the Colonized in Benjamin Schultze's Dialogue Book The Large And Renowned Town Of The English Nation In The East-Indies Upon The Coast Of Coromandel, Madras or Fort St. George (Schulze 1730, 1750) | Angela Andreani & Daniel Russo The Metalanguage of English Linguistics (1500-1700): a Terminological Corpus-Based Analysis | | | |
|---|---|--|--|--|--|
| 11:30- 12:00 | Rebeca Fernández Rodríguez The Use of Dialogues in Teaching Spanish and Tagalog in the Philippines (ca. 1780) | Tzvetomira Venkova Initial Reception of Chomsky's Syntactic Structures in Bulgarian Syntactic Paradigm (1964-1967) | | | |
| 12:00- 12:30 | Solanki Chakraborty Language Learning as a Means of Effective Governance: Examining Select Dialogue Books in 19th Century Colonized India | | | | |
| y Sweet Socie for the Histo of Lingu Ideas | | | | | |

| Lunch at Alma (pick up your voucher at the reception desk) | | | | | | |
|--|---|---|--|--|--|--|
| 14:00- 14:30 | Xi Li and Richard Smith The Work of John Fryer at the Shanghai Anglo-Chinese School (1865–68): Teaching English Without a Mission? | Sónia Coelho and Susana Fontes Forgotten Women in the History of Portuguese Grammar in the Early 20th Century: the Contribution of Virgínia Faria Gersão | | | | |
| 14:30- 15:00 | Silvia Pireddu Quaderni Scolastici: School Memories, Translations and Note-Taking to Learn English at Home | Ezra Alberto Chambal Nhampoca , Gonçalo Fernandes Identification, Mapping, Registration, and Analysis of Angolan and Mozambican Metalinguistics Texts During the Colonial Period | | | | |
| 15:00- 15:30 | Nicholas White Oral History of Language Learning and Teaching: an Underexploited Research Method in the History of ELT? | Gonçalo Fernandes , Ezra Nhampoca Cordeiro da Matta (1857–1894), the Negro Poet, Pedagogue, and Lexicographer of the Kwanza River | | | | |
| | Coffee brea | k | | | | |
| 16:00- 16:30 | Anneli Luhtala Language Education and the Advance of Humanism in Early Modern England | Kristine Palmieri The Transformation of Sanskrit Studies in 19th-Century Britain: From Engaged Philological Scholarship to Practical Imperial Utility | | | | |
| 16:30- 17:00 | Raf Van Rooy Contrastive Grammar in the Renaissance as Co-Creation: Reconsidering the Contribution of Greek Migrant Teachers and Their Italian Students to the History of Linguistics | Ian Stewart James Mackintosh and the First British Attempt to Map the Languages of South Asia | | | | |
| 17:00- 17:30 | Cínthia Cardoso de Siqueira Grammatica Portugueza and Holmes Brazileiro ou Grammatica da Puericia, by Julio Ribeiro: Notes on the Linguistic Ideas in doctrinal grammar and pedagogical grammar of the Late 19th Century in Brazil | Philip Jagessar The Linguistic Survey of India and the Geographical Turn in Colonial Linguistics | | | | |

| Conference Dinner (19:00) |
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| Restaurant Klimop |
| Martelarenplein 5B |
| 3000 Leuven |
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Thursday 22 September (MSI 00.28)

| 09:30- 10:00 | John E. Joseph The 'Truly Marxist, Authentically Marxist' Linguistics of Aurélien Sauvageot (1897–1988) | | | | | |
|-----------------|---|--|--|--|--|--|
| 10:00- 10:30 | Silvia Frigeni Émile Benveniste from comparative to general linguistics, and vice versa | | | | | |
| 10:30- 11:00 | Jonathan Puntervold Reading Tokieda Motoki in the 21st Century | | | | | |
| | Coffee break | | | | | |
| 11:30- 12:00 | Michael Ashby & Boikanyego Sebina Informant Turned Analyst: the Role of S. T. Plaatje (1876–1932) in Pioneering Work on the Phonetics of Setswana | | | | | |
| 12:00- 12:30 | Floris Solleveld Holy Porcupine Ant-Eaters and Comparative Salvage Linguistics: The McCrae- Lloyd Correspondence on Aboriginal and San Language and Culture | | | | | |
| 12:30- 13:00 | Paul Michael Kurtz Panta Claus: on a Seemingly Universal Clausal Explanation for Semitic Syntax (1878–1889) | | | | | |
| | Lunch at Alma (pick up your voucher at the reception desk) | | | | | |
| 14:30- 15:30 | Business Meeting HSS | | | | | |
| 15:30- 17:00 | Café gourmand (Erasmus garden) | | | | | |
| 17:00- 19:00 | Book presentation Public lecture by Pierre Swiggers , professor emeritus <i>Figures de la grammaire</i> (in French, with an introduction in English, and an outro in Dutch) | | | | | |